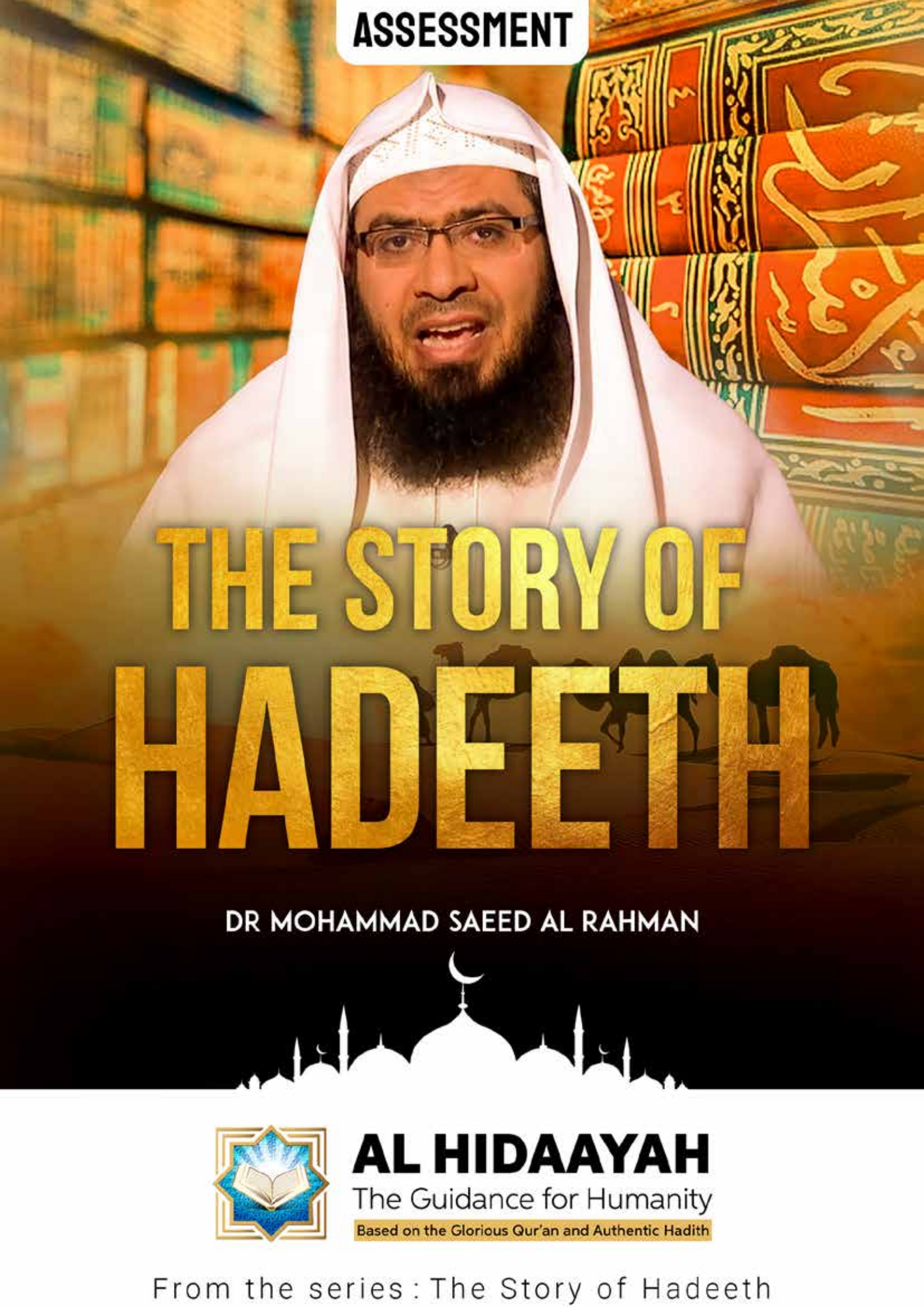


ASSESSMENT



THE STORY OF HADEETH

DR MOHAMMAD SAEED AL RAHMAN



AL HIDAAYAH

The Guidance for Humanity

Based on the Glorious Qur'an and Authentic Hadith

From the series : The Story of Hadeeth



CHOOSE THE CORRECT ANSWER

1 The word "Hadeeth"

- a is lexically synonymous with the word "Sunnah"
- b can mean the same as "Sunnah" in the technical sense
- c has a totally different meaning from "Sunnah"

2 The word "Sunnah" can mean _____ in the lexical sense

- a "recent"
- b "year"
- c "a way"



3 The books on Shama'il deal with

- a The prophet's physical features
- b The prophet's peculiar characteristics or rights
- c The prophet's biography

4 The Sahabah

- a used to accept the Hadeeth unquestionably
- b used to check its authenticity
- c had no sense of checking authenticity as they were free from lying



5 Aishah was

- a too young to have deep knowledge about Islam
- b a great scholar of Islam, lineage and poetry
- c a young narrator with just few Hadeeths as she did not attend the prophet's classes





MATCH COLUMN A WITH COLUMN B

COLUMN A	COLUMN B
1. Wisaal	a.way
2. Sunnah	b.a source of law
3. Hadeeth	c. prophet's peculiar characteristics
4. prophet's tacit approval	d.talk
5. Khasaa'is	e. fasting

1. _____ 2. _____ 3. _____ 4. _____ 5. _____





STATE WHETHER THE FOLLOWING STATEMENTS ARE TRUE OR FALSE

1

Due to the narrators' different capacities, there are weak Sunnah and strong Sunnah _____

2

A Muslim may get the reward of other people's action if it was he/she who made them do such actions

3

Sunan An Nasa'i deals with the same type of Hadeeth as Saheeh Al Bukhari

4

There is no such thing as good Bid'ah

5

All that the prophet did should always be followed by all _____





CHOOSE THE CORRECT ANSWER

1

The Sahabah always referred to the prophet to enquire about what is wrong and what is right

a

Only because they loved him and had trust in his counsels

b

Because they understood he was the only one to convey Allah's law to them

c

Because they had previous experience that his guidance always worked well

2

In their knowledge of Hadeeth, the Sahabah were

a

more or less the same level

b

of various levels

c

not at all concerned with learning, since they could ask the prophet (pbuh) anytime.



3

In the congregation of the Sahabah, the Prophet

- a made a public warning of fabricating his Hadeeth
- b did not warn them of fabricating the Hadeeth since they were trustworthy
- c allowed them to write down the Hadeeth from the very beginning

4

Omar held the view that

- a holding the Sahabah in Madinah will contribute more to the unity of Muslims
- b it was better to send the Sahabah to big cities so as to share with people the knowledge they had
- c knowledge should be circulated within a closed class of people





5

At the beginning, the prophet prevented the Sahabah from writing anything other than the Qur'aan

a

in order to prevent confusion with any non-Quranic material

b

because he anticipated fabrication

c

because of the poor memories of the Sahabah





MATCH COLUMN A WITH COLUMN B

COLUMN A	COLUMN B
1. Kitabah of Hadeeth	a. recent
2. Bid'ah	b. a practice established by the prophet
3. Sunnah	c. committing it to writing
4. Tadween of Hadeeth	d. innovation in religion
5. Hadeeth	e. making a formal professional endeavour to store the Hadeeth in books

1. _____ 2. _____ 3. _____ 4. _____ 5. _____





STATE WHETHER THE FOLLOWING STATEMENTS ARE TRUE OR FALSE

- 1 The Sahabah did have their private writings of Hadeeth _____
- 2 The Sahabah's writings of Hadeeth were later incorporated in the Hadeeth collections _____
- 3 It was not safe to record the Hadeeth of the prophet that he shared when he was angry _____
- 4 The Sahifahs of the Sahabah were necessarily authentic _____
- 5 The longest document on Hajj available at the time of the Sahabah was that of Hammam bin Munabbih _____





CHOOSE THE CORRECT ANSWER

1

The dots were introduced into the Arabic script during the reign of

- a Omar bin Al Khattab
- b Othman bin Affaan
- c The Umayyads

2

The Madinian society was

- a Made up purely of the Ansar
- b a pluralistic society
- c made up purely of Muslims





3 The books of "Sunan" contain

- a Guidance on rituals
- b historical accounts
- c purely matters of Aqeedah

4 In the initial stages, oral transmission was

- a Free from manuscript errors
- b less authoritative
- c more advanced





5

The introduction of the diacritical and inflectional marks made Arabic

- a richer
- b More complicated
- c more intelligible





MATCH COLUMN A WITH COLUMN B

COLUMN A	COLUMN B
1. As Sahifah As Sadiqah	a. illiteracy
2. the Negus	b. the constitution formulated by the prophet
3. Hammam bin Munabbih	c. student of Abu Hurairah
4. Sahifatil Madinatil Munawwarah	d. Amr bin Al Aas
5. Pre-Islamic Arabia	e. Abyssinia

1. _____ 2. _____ 3. _____ 4. _____ 5. _____





STATE WHETHER THE FOLLOWING STATEMENTS ARE TRUE OR FALSE

1

The prophet's epistles were a first-hand information _____

2

The proto-Islamic state in Madinah had an intensively detailed constitution _____

3

The formal documentation of Hadeeth was done under the command of Omar Bin Abdul Aziz. _____

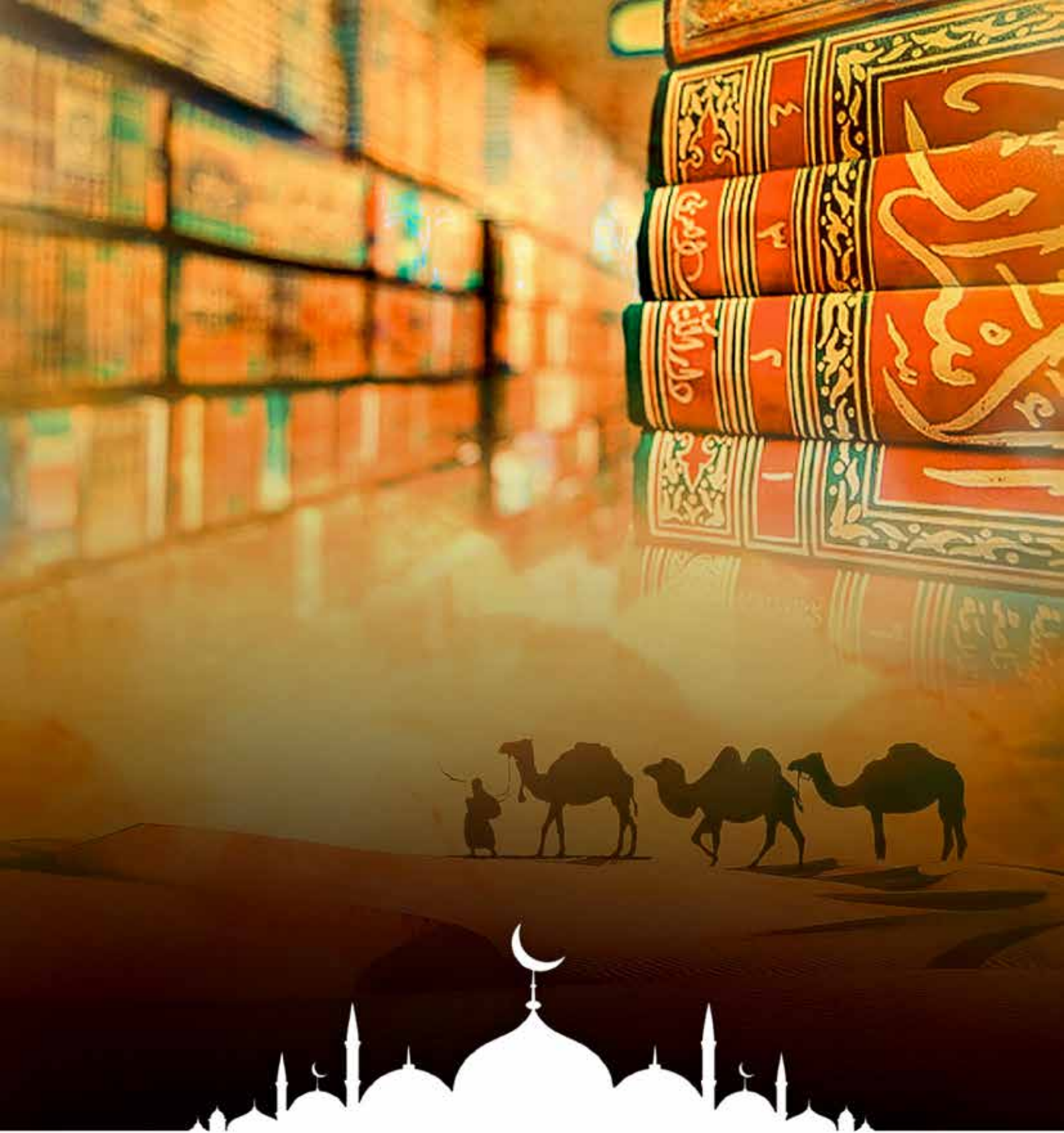
4

Even some westerners contributed to the verification of old Islamic manuscripts _____

5

Because of the lack of diacritical marks, even those Arabs who had recorded the hadeeth right from the prophet could not read it perfectly _____





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